Figure 1.1: Radiological equipment. From right to left: mobile X-ray equipment, CT scanner and Virtangio®

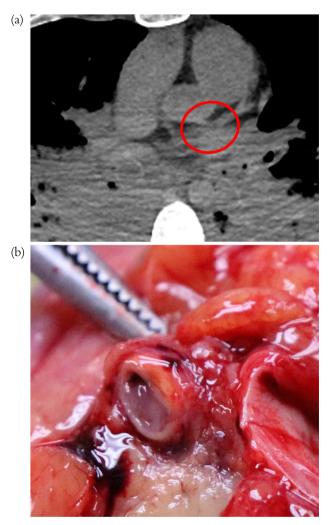


'SEEING FOR REAL'

Figure 1.2: Autopsy room. From right to left: autopsy table, dissection board with instruments (scalpel, ruler, surgical scissors), scales for weighing organs, cupboard containing equipment (gloves, masks, gowns, glasses, jars, scalpels)



Figure 1.3: Radiological and autopsy images of a cardiac death: a 30-yearold man complaining for some weeks of pain in the left arm and found dead at home. The PMCT did not show calcification or occlusion (circled in the image [a]). The angiography (images not available here) allowed the visualization of a severe nearly completely occluding stenosis. The autopsy presented a macroscopic view of a thrombosis in an artery (b)



Source: Michaud et al (2021), open access, with the authorization of the authors.

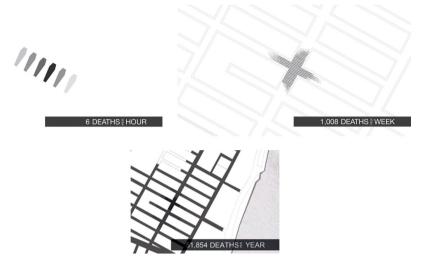


Figure 2.1: Screenshots of Vimeo video created by Columbia University Graduate School of Architecture, Planning and Preservation, DeathLAB

Source: http://deathlab.org/@gsappDeathLAB

Figure 2.2: Human composting system design developed by the Urban Death Project



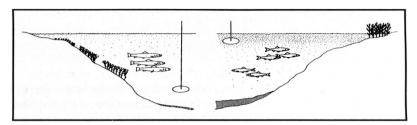
Source: Reprinted with permission of Katrina Spade, Recompose



Figure 2.3: Human composting system design developed by Recompose

Source: Reprinted with permission of Katrina Spade, Recompose

Figure 4.1: Depiction of 'How water bodies change: Oligotrophic conditions versus eutrophic conditions'



Source: Rydén et al (2003: 269)

Figure 4.2: Oxygen ratio effects on benthic fauna in the Kattegat: 'A: Fish and the benthic macrofauna at normal oxygen levels. B: At 15% oxygen saturation fish and large animals are gone. C: At 5–10% saturation all higher life is gone. (After Baden et al, 1990)'



Source: Rydén et al (2003: 277)

Figure 6.1: Obituary banners as welcome committee at the entrance to the town of Peki, Ghana, in November 2016



Source: Photo by Isabel Bredenbröker

Figure 6.2: Obituary banner placed next to a stall selling cocoyam, which is decorated with an obituary poster, a poster advertising a Christian crusade by a local Pentecostal church and a poster with candidates for the 2016 parliamentary election



Source: Photo by Isabel Bredenbröker



Figure 6.3: Mixing of Christian and traditional imagery in obituary banners

Source: Photo by Isabel Bredenbröker



Figure 6.4: Examples of good and bad death represented on obituary banners

Source: Photo by Isabel Bredenbröker





Source: Photo by Isabel Bredenbröker

Figure 6.6: Cleaning of George's funeral banner during dancing at the evening of the lying-in-state



Source: Still from funeral video. Photo: Terry Multimedia

Figure 6.7: Banner of Bobi worn by participant during the picking up of his body from the Peki morgue in 2017



Source: Photo by Isabel Bredenbröker

Figure 6.8: Banner used as temporary headstone in the Peki-Avetile cemetery in 2016



Source: Photo by Isabel Bredenbröker



Figure 6.9: Banner left on the roadside as trash

Source: Photo by Isabel Bredenbröker



Figure 6.10: Funeral banner placed in the company of presidential election campaign advertisement

Source: Photo by Isabel Bredenbröker